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E WITH A WILL TO VICTORY

BY

J. HARTLEY MANNERS



*“Hate, O ye people, and Hate with a
Will to Victory”*

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DEDICATION

To Pro-Germans in the United States:

To German-Americans:

To Defeatists:

To Pacifists:

*To those who have accepted German money
to foster rebellion in Ireland:*

*To those who have striven to impede the ac-
tion of the United States Government in
speeding up the war:*

*To those who have made their hatred of
Great Britain a justification for their dis-
loyalty to the United States:*

*To those who organize labor troubles so that
the production of munitions, aeroplanes,
ships and all war-materials may be griev-
ously handicapped:*

*To those who urge that the Hun should not
be humiliated after he has been beaten:*

To those who preach that the German people are not in sympathy with the war and that they do not hate the peoples of the United States and her Allies:

To those who annually celebrate in the United States the sinking of the "Lusitania":

To those who believe in and approve Germany's war of conquest:

Germany's war on civilians:

Germany's war on women:

Germany's poison-gas:

Germany's liquid-flame:

Germany's sinking of hospital-ships:

Germany's murder of nurses:

Germany's attacking undefended cities and massacring their inhabitants:

Germany's sending the women of invaded provinces to slavery and to be prostituted by German soldiers:

Germany's starving prisoners of war:

Germany's crucifying prisoners of war:

*Germany's infecting healthy prisoners of war
with disease:*

*To those who believe in and approve every-
thing in a race that is foul, treacherous,
brutal and degenerate, I subscribe the fol-
lowing for their edification and exceeding
content.*

J. HARTLEY MANNERS.

August, 1918.

HATE WITH A WILL TO VICTORY

AN INDICTMENT OF THE HUN

I

BEWARE OF A GERMAN PEACE

GERMAN agents are at work all over the world today promulgating peace—a *German Peace*.

If they succeed this horrible war, forced by Germany on civilization, will end in German Victory. A German Victory would mean the destruction of everything Americans have fought for and are still fighting for:—ideals; government by the people; religious tolerance and the common decencies of life.

A German Victory would cast a slur on the American people that would go down through

the ages and carry its aftermath through all civilization.

No two forms of government are more opposite than those of Washington and Berlin. In the former the bent of every succeeding administration has been to the common good; in the latter every effort is directed toward universal ill. Merciless tyrants over the common people; predatory and treacherous neighbors; discredited before the rest of the world in their corrupt diplomacy Germany stands pilloried for all time, represented by a government without honor, void of justice, wanting in pity.

Every form of legislation; the teaching of their schools and universities; the doctrines of their leaders of thought for generations have all been directed to one end: *conquest*. Civilization is armed against them today as individuals in outlawed communities arm against the thief and the murderer. Germany arrogates to herself the right to plunder: to murder: to terrorize: to violate: to disregard every

law of God and man. They have made their own laws. They respect none else. They have created their own god—the god of the *Hun*—to him they pay homage and offer in sacrifice sacked cities, burning villages, crucified men, outraged women and bayoneted children. There is no civilized human being to-day who claims kinship with the German without a shudder and a sense of burning shame. None, outside of the brute by instinct, can raise a voice in defence of their actions in forcing this unjust war and their conduct of it during the last four years. One may search in vain through the records of savages to find the forerunner of the bestial and filthy outrages committed against civilian populations by the soldiers of the most degenerate race that in this year, 1918, disfigures the earth.

Therefore, I call on the decent, clean-living people of this great Country to:

BEWARE OF A GERMAN PEACE

The American spirit has always been for justice in their relations with the rest of the world. Whenever they have taken up arms it has been in defence of right. The German spirit is, and has always been one of enmity to everything non-German and hatred for all who think, speak and act adversely to their foul and cruel doctrines. No better exemplification of their attitude toward peaceful and—until this terrible war was forced on the world by the German-Austrian governments—friendly countries than by their conduct to and in the United States. For twenty-five years they have been working, insidiously at first, then, growing bolder through apparent immunity from suspicion, openly, to engender bitter feeling between America and her neighbors and her Allies in civilization. Spain, Mexico, Japan and England have all been exploited for the purpose of embarrassing the United States Government. Germans have worked ceaselessly, treacherously and contemptibly to first create and then foster hos-

tile relations between these countries and the United States. When the war first broke out in 1914 American citizens of German blood openly stated that England had been preparing for years for the war by making enormous quantities of munitions at home and sending them secretly to Canada to be later shipped to whatever front the war would commence on.

No more ridiculous or preposterous lie was ever promulgated. At the beginning of the war England had barely ammunition enough for 100,000 men and *no high-explosives*. Germany had 50,000 machine guns, the British army less than 500: Germany had 4,000 millions of rifle cartridges, England had 20 millions. Germany had the 17-inch Krupp howitzer, England had only batteries of 4.7's—and, I repeat, *no high-explosives*. It was not until Lloyd George became Minister of Munitions that high-explosives were made in England in quantities sufficient to negative the German stupendous preparation.

And, in passing, it is a significant commentary on the invincibility (!) of the German army that, inferior in numbers as they were, ill-equipped in everything Germany had in overwhelming quantity, the "contemptible little army" under General French not only refused to be beaten by this all-conquering (!) foe but actually made General Joffre's glorious victory of the Marne possible.

And it is also worthy of at least passing note that, in the face of Germany's much-vaunted efficiency, in two years from the time Lloyd George took control, Britain had not only *equalled* the forty years' preparation of the Hun but had in many important instances— notably in the mastery of the air . . . *surpassed* it. What America has done in little more than a year turns to ridicule Germany's pretension to "*efficiency*." Before this war is finished that word will never be heard by a German without a feeling of nausea. They have pitted their coarse, brutal, *slow* mentalities against the keen, alert intelligence of *civil-*

ized countries. The result has never been in doubt. The *unclean* in mind, body and habits cannot successfully cope with the *clean* for any protracted period. All history teaches that barbarity, after the initial successes of overpowering numbers, has always been subdued.

The Hun will be subdued. He will achieve the fate of all foul, unclean mankind.

But the brute, when beaten, whines long and loud. He tries to accomplish by corruption what he has failed to win by force.

The Hun is doing that today.

So, oh, I pray you, *beware of a German Peace.*

II

PRO-GERMANISM IN THE UNITED STATES, THE IRISH-AMERICAN AND THE WAR, AND THE GERMAN-AMERICAN

IN support of, and in addition to, the lie as to England's alleged preparation, these same citizens of German blood or German sympathy stated freely in this Country in the early days of the war, that England and Japan had formed a secret treaty to make war on America and divide the spoils. These propagandists also told all who would listen to them that it was fortunate that Germany had gone to war to protect America from Japan and England. That *Germany was the natural ally of the United States.*

The events of the first three years of the war leading up to America's entrance into it

have proven the malignancy of that form of pro-German propaganda.

Many who disseminated it are now in internment-camps, serving terms of imprisonment for sedition or are awaiting trial under the new act. But I most strongly urge any man or woman who, *before* America came into the war, heard those lies repeated, to at once report the names of the people spreading them *at that time* to the Department of Justice, so that, if they are not already interned they may be kept under surveillance. It is also essential that their names should be known to the authorities in the event of any of them holding important positions either under the Government, in munition, aeroplane or ship-building works; in steel-plants—in any quarter where they may work incalculable harm—so that their places may be filled by men loyal to America and the Allied Cause.

I dare here to say, and I challenge contradiction, that men who were pro-German prior to April 6th, 1917, who defended the sinking

of the *Lusitania* and the butcheries of the civil populations of Belgium cities, and who strove with every means in their power to keep the United States from coming to the defence of its citizens and of civilization *are pro-German today* and should be put out of any responsible office engaged in war-work. They should, in addition, be kept under strict observation and, if their actions or speech suggest disloyalty, interned.

Pro-Germanism is in the blood. The law can punish any overt *act* of the malefactor, but it cannot eliminate the poison from the pro-German's *mind*.

I insist that men who were pro-German before President Wilson dismissed that pitiful example of German diplomatists—Bernstorff—are dangerous today. They are bad citizens; their sympathies and hopes are still with Germany and they will help the Hun by any underhanded, stealthy means. They should be recorded in the Department of Justice and ceaselessly watched.

If they have been converted to a civilized outlook and have renounced all allegiance to Germany and her propaganda let them prove it in their daily lives, in their actions, in their speech, in their subscriptions to Liberty Loans and to the Red Cross. If they are disloyal they should be placed where they can do no more harm.

*BELGIUM ATROCITIES PAR-
ALLELED BY AMERICAN
SOLDIERS!*

One of the most sinister forms of disgraceful pro-German propaganda that was being industriously circulated not long since stated that the loathsome atrocities inflicted by the Hun on the people of Belgium were no greater than similar excesses practised by soldiers during the Civil War in the United States, and that for every form of German bestiality the people of Northern France had to endure analogous outrages will be found in the his-

tory of all wars. Both of these statements are foul and repellent lies. They are made with but one object—to foster pro-Germanism. Those who give utterance to them are a menace to any community during a crisis such as we are living amidst today. They should not be at large. Their names should be reported to the authorities and whenever it is proven that they have made such statements steps should at once be taken to intern them for the duration of the war. They are spreading a corrosive poison at a time when the Nation's health and vigor are being directed to a holy endeavor. Whenever any society, religious or otherwise, has issued in pamphlet form for private circulation, such obnoxious untruths the officers responsible should be proceeded against.

They are serving but one purpose—*Pro-Germanism*.

No race, whose history is recorded, however ignorant, brutal or savage, has been guilty of the abominations, bestialities and tortures per-

petrated on helpless prisoners and civilians by the Hun brutes—*with the full knowledge of and in many instances by the orders of their officers and their government.*

Men spreading such propaganda are bad citizens to the Country of their adoption. They use their citizenship as a cloak to mask their disloyalty. Down in their hearts they want to see Germany victorious and would render any aid they could to that end so long as they did not risk their own safety.

THE IRISH-AMERICAN AND PRO-GERMANISM

Another most dangerous element of Pro-Germanism is furnished by the Irish-American, who would use this Country as a means to strike at Great Britain whilst she is fighting to free the world of the tyranny of the loathsome Hun. Such Irish-Americans are a distinct and dangerous factor. They have no loyalty to the United States. They use

their citizenship to plot against England. That the Government is keenly alive to the menace is proved by the vigorous prosecutions now in progress and in contemplation.

It is the duty, manifestly, of every citizen to report to the authorities any disloyal sentiment expressed by these plotters against the public good. In their endeavors to injure Great Britain by attempts at spreading revolutionary doctrines in Ireland and America they are striking at the heart of the United States Government. They are active traitors. Watch should be kept on them by citizens in clubs, restaurants, public conveyances and at their disloyal meetings. They should be removed far from the places where their influence can be most malign. Russia has furnished the world an appalling example of what treachery within a country can bring to a suffering people. Attempts are already being made to spread Bolshevism in the United States and I am told that many of the upholders of that

dangerous and destructive propaganda are men of Irish extraction.

Search out the motives of these propagandists and in every instance it is revealed that it is not love of America—the Country of their adoption—or reverence for Ireland—the Country from which they sprang—but hatred of England that inspires their nefarious preachments. They are not agitating so much for the freedom of Ireland as they are for the crushing of England. Home Rule in Ireland is the last thing they wish to see granted since it would rob them of their principal grievance and deprive them of the means of attracting notoriety through their loudly-vaunted hatred of all things British.

Home Rule is on the Statute Books of England. The act granting it was passed in 1914. It has been suspended for the duration of the war. The only fear of the professional agitator is that some measure will be passed before the war's ending granting Ireland self-government. Then they would have to devise other

grievances to enable them to pose as martyrs and to shriek their plea for vengeance on the hated English.

What is the real condition in Ireland? Reports of officials and eye-witnesses agree that the Irish people are better fed, better housed, and own more land through their peasantry pro rata than any other country today. The British Government advanced immense amounts of money to purchase the land, hand it to the peasants and are repaid at a smaller rate than the tenants were paying in rent. In a certain number of years the land will be owned by the peasants.

Compare their condition with that of the German peasant—a slave from birth, with no rights as a free man, owing allegiance to a militaristic government to whom he looks for his very life; crushed by taxation to keep up the military machine; ill-nourished, ignorant, prone to crime in greater measure than the peasants of any other country—as the German statistics of crime show—a degraded pres-

ent, a wretched future and a loathsome past—these are the inheritances to which the German peasant is born. What type of nature can develop in such conditions? But one—the *brute*. And the four years' commerce of this war has shown the German from prince to peasant as offspring of the one family—the *brute* family.

And yet the pro-German Irish-American agitator paints in vivid colors the wretched lot of the Irish peasant and schemes with German agents to hand over Ireland to the sway of the Hun! Such men are a danger in civilized communities.

No Irishman stands before the world as a greater patriot, a more reverent and sincere lover of his country than T. P. O'Connor. His words have brought comfort for over a generation to loyal and suffering Irish men and women. His influence has done much to help remedial legislature for Ireland to pass in the English House of Commons; he has spread the truth about Irish wrongs with a fervid

tongue and a glowing pen; he has given all his best years to the service of his country men and women, cheering them in distress, fighting for them in Westminster and pleading their cause in alien countries. Yet he declared but a little while since that much as he loved Ireland, sincerely as he longed for her freedom he would not have that freedom purchased at the price of an enslaved Belgium.

There spoke the real Irish patriot; the real lover of liberty.

Ireland's wrongs in the past cry out for justice, and they shall have justice.

The English people—through their government—awake at last to the bitter and unworthy treatment of Ireland in the black days, happily gone, are only too willing to give it—*if only the Irish people will agree as to what they want.*

Home Rule can be theirs for the asking.

What holds legislation back?

The paid agitator; the pro-German agitator; the anti-English agitator. Home Rule,

by a single stroke of the pen, would relegate them to the obscure. Their occupation would be gone. So they strive unceasingly to keep hatred alive against England. They are playing the German game.

They are a reproach to the Country they profess to love. They are a danger to the Country they have adopted. Thank heaven their numbers are few compared to the great body of noble Americans of Irish stock now doing battle with the Hun *and beating him*.

Irish soldiers were the first to go on board the first troop-ship leaving England for France in August, 1914. They were the first to land in France. They have made imperishable history for valor at Mons, at Ypres, at Suvla Bay—at every important engagement of the British forces wherever the undertaking seemed the most hopeless there the Irish soldiers shone at their best—notably the seemingly impossible landing at Suvla Bay, up an almost perpendicular cliff, on which played the Turkish heavy artillery, aided by nests of ma-

chine guns. *Yet the Irish made the landing.*

Of the first *eighty* decorations given for conspicuous gallantry under fire by the British army, *seventeen* were bestowed on Irish soldiers!

Ask the Irish soldier, who has met him in battle, how he regards the Hun!

Dare to suggest to the Irish soldier that his Country be handed over to the Hun!

Put the Irish-American, pro-German, Bolshevik agitators amongst the Irish soldiers of the famous old 69th Regiment to preach his filthy, defeatist doctrine!

Such renegades to the Sacred Cause of Liberty defame the fair name of Ireland, the land of heroes, and America, the refuge of the oppressed.

They are outcasts from the body-politic of civilized countries. If Germany means to them the consummation of their ideals then let them be interned for the remainder of this world's conflict, put to useful work, and when peace comes send them on the first out-going

ship to the country they admire, where they will find fitting associates for their despicable doctrines.

Civilization is in a holy war against barbarity.

All who try to hinder it are self-confessed outlaws of civilized peoples.

Their present dwelling place should be behind barbed wires.

Their future home should be in the land of the Hun.

GERMAN-AMERICANS

Another subtle and far-reaching propaganda extols the merits and decries suspicion of German-Americans. To that a great American statesman has answered:—"There are *no* German-Americans. There are only Americans and traitors!"

The two words do not mingle. There can be no bond between the two countries. The present generation still rages with a just anger

at the inconceivable crimes of Germany against everything American—her broken laws, her outraged hospitality, her citizens, old and young, done to death on the high seas. Already accounts of American soldiers found hanging to trees fans the outburst of national wrath against the hordes of the unspeakable Hun. To couple “German” with American is a form of insult. Who dares to hyphenate falsehood and truth, brutishness and decency, unparalleled bestiality with enduring justice?

If they are American let them be satisfied to be so known. They should be proud to be. It is their honor.

If Germans, let them affect an honesty even if they do not feel it, acknowledge their predilection and bear the stigma. No man can give allegiance to two nations so diametrically opposed in their standards of honor. Let the mask be stripped from self-styled German-Americans. They should be compelled to stand forth acknowledgly German or American.

III

THE DOCTRINE OF HATRED

IN the first year of the war, frenzied at England's intervention on behalf of Martyred Belgium, every German ship driven from the sea by the British Fleet, the great German Fleet, built up with so much blatant boasting, helpless, the Germans sent out to the world their "Hymn of Hate" against the little island that had checked their first move toward world-dominion. All their pent-up fury found vent against England. From end to end of Germany, to the millions of their soldiers East and West, in Russia, in the Balkans and in France hatred of England was imposed as a ritual.

It was indeed a typical German hymn.

In the year 1918 that same doctrine of

hatred has recoiled on the Hun as a boomerang.

Today all civilized peoples in all civilized nations hate them.

The doctrine has deflected against the Hun and they cry out to relinquish it.

It is even as their poison-gas.

With what triumphant barbarous glee they screamed with joy over their first success with such a genuinely German invention.

Now that the Allies can produce a more virulent poison and in far greater quantities what would the Hun give today never to have used it?

When he instituted its use, it was a glorious achievement for the "unconquerable" German armies and their "incomparable" leaders. Now that it is used against them they complain that it is against the rules of war.

All is fair against the enemy.

Everything that reacts against them is "against the rules of war."

They threw down the gauntlet of "Hatred!"

The Allies take it up.

Let us hate the Hun and hate him with a will to victory over him!

A healthy and natural hatred and loathing for the unclean, the bestial and the degenerate is implanted in all right-thinking peoples.

Every religion teaches a hatred of evil.

Is not the Hun evil?

Does he not out of his own actions cry out for the world's hatred?

He has boasted of his contempt for civilization.

He has shown it in his foul acts.

Let him know civilization's contempt for him.

Therefore I call on you, "Hate the Hun and hate him with a will to Victory so that he may perish." Posterity will give him his right place amongst the malefactors of all time.

THE GERMAN PEOPLE BACK OF THE HUN

And in voicing our doctrine of Hate let us not forget that the German people were and are still solidly behind him in everything he does.

There is no more dangerous suggestion for the outcome of this war, to the Allied aims of a Civilized Peace, that will include a council of civilized nations, than the one asking us not to blame the German people for the horrible acts of their soldiers.

The German people are actively and passively with their government to the last man and the last mark. No people receive their faith and their rules of conduct more fatuously from their rulers than do the German people. Fronting the world they stand as one with their beloved Kaiser. He who builds on a revolution in Germany as a possible ending of the war knows not what he says. They will

follow through any degradation of the body, through any torture of spirit the tyrants they have been taught from infancy to regard as their Supreme Masters of body and soul.

The German people gloried in the declaration of war: rejoiced in every barbarity of their soldiers and have given their whole support to the prosecution of the war. Then let us analyze carefully the attitude of the German people before we dare to lay the flattering unction to our souls that we are not fighting *them*.

I contend we are fighting them.

And we are not only contending with Germans in their own country but with Germans in *this* country.

Remember what they had been and in some instances are still doing, in America since August, 1914.

They have not only openly defended every act of their government—even to the murder of American citizens—but they have plotted under the shelter of the then neutrality of the

United States to destroy her munition plants, burn her provender, undermine the loyalty of her citizens, subsidize newspapers to pro-German propaganda, place bombs in her ships and to vilify and hamper her President in his sacred duty of guarding and guiding his country.

Germans are fighting America and her Allies today in their homes as surely as their soldiers are on the fighting line.

The German people are against you.

If you value all that makes life endurable you must be against them.

It is as much a people's war as a soldier's war.

There is no half-way course.

The allied soldier neither wants nor expects mercy from the Hun. The Hun hates him.

The German people hate you. They will show you no mercy should it ever be in their power to harm you.

Even as their armies, only one doctrine will the German people bow to—*force*.

Let us not waste sentimental platitudes on the German people. They waste none on you. They hate with a will for their soldiers to victory.

Let us of all the allied races hate them and hate with a will to overwhelming victory, a victory from which the Hun and her people will never rise to butcher and ravage again.

Let the stimulus to victory be hatred.

Let the accumulated force of that hatred impel to a victory that may beat barbarity to its knees!

Crush it until it cries for a mercy it has never shown to a fallen foe.

Therefore, all ye Allies, hate with a will to victory. Turn a deaf ear to the Defeatist cry that the Hun must not be humiliated in the hour of his defeat. Humiliated!

In the name of the God above us all what has the Hun brute done in the four years of this merciless war but humiliate wherever his foot has trod?

Were the people of Belgium humiliated?

Were the grief-stricken women of Northern France humiliated when, torn from their families, they were sent to slavery and to be prostituted by the German soldiery?

Were the Armenian Jews humiliated when by agreement with Germany's accursed Kaiser their worthy allies, the Turks, tortured and maimed and put them to unthinkable deaths?

Humiliated!

If it were only possible to humiliate them one tithe as much as the suffering peoples martyred for four years by their disease and loathsome soldiers have been humiliated!

Hate and hate with a will to victory.

They have given every cause.

Every country they have entered is now a reeking inferno.

Hate them, all you allied peoples, for the pestilence they have spread over once fair lands.

Hate them for the wrongs wreaked on your defenceless women.

Hate them for the God in Whose name their

ruler blasphemously proclaims they do these deeds—the God of infinite patience and infinite *justice*.

They have outraged all we hold sacred.

They have tortured and maimed and crucified: sent wounded men and gentle nurses to death on hospital-ships—and the German people have hung out flags and kept holiday for the glorious victories of their “unconquerable” soldiers.

They have burned women, bayoneted children, placed old men and young girls in front of their “brave” Huns when advancing to battle—and the German people have laughed with glee, rung bells of rejoicing, while their emperor pinned crosses on the valorous breasts of his brave Prussians!

They have put healthy prisoners in typhus-fever camps, injected others with the bacillus of tuberculosis, starved and ill-treated and subjected them to every conceivable coarse humiliation—and not a word of protest has come

from one German either in his own country or in neutral countries.

And yet, we are implored by the Defeatist, when their power for ill is broken, civilization must exercise the greatest care lest, in making the terms of peace, these despicable ruffians be in their turn humiliated!

Hate, I implore you, with a will to victory *and humiliation!*

HUMILIATION AFTER THE WAR AN INCENTIVE TO THE HUN TO FIGHT MORE RESOLUTELY.

Pacifists, too, urge that the knowledge they were to be punished for their crimes when the day of accounting comes would make them fight all the harder to fend off that day of retribution.

That is bad psychology.

Separate the brute from his mob of cut-throats, and he is at heart a coward. He

dreads physical pain. More especially does he shrink from hurt administered by law.

Many years ago robberies with violence broke out all over England. No terms of imprisonment, however severe, had any effect in checking the epidemic of brutal crime. The law-makers and judges of the country were baffled. None seemed to know just how to deal with the growing menace. But extreme crises beget leaders. England was fortunate in having one such, Mr. Justice Hawkins.

Through his instrumentality a law was passed empowering judges to make part of the sentences on men convicted of robbery with violence (they were known as "garotters") a flogging with the "cat-o'-nine-tails."

In a few years that form of crime had become practically extinct!

Justice Hawkins used to tell of one brute brought up before him, after the new law had been passed, for an aggravated case of robbery and assault. He sentenced him to a long term of penal servitude. The thug

laughed at him. "In addition," proceeded the judge, "you will receive twenty strokes of the cat per week for the first three months of your sentence."

The brute, who had warred on the defenceless, who laughed at a jail sentence, fell down in the dock unconscious. He could inflict suffering on others without mercy. But when told *his* body would be hurt, he fainted. Judge Henry Hawkins knew the psychology of the ruffian. He earned the gratitude of the United Kingdom by eliminating that peculiarly Hun-like form of outrage.

The moment the tribunal of the Allies makes it known that every infringement of the Law of Nations will be punished after the war: that the criminal in uniform fighting under the German flag will stand in the dock, when their power is broken, to receive sentence, so far from the pronouncement giving strength to the Hun arm it will strike terror to his heart.

The Hun fears *justice*.

He does not understand it.

CRIME AND THE CRIMINAL IN GERMANY

He has been reared in the most infamous of schools.

He has been taught that all things are right if you have force enough to do them. From childhood he has been reared on the doctrine of *terror*. That, and his own brutish nature account in a large measure for the fact that the German people lead the world in criminal records of all forms of assault:—

“Germany in 1913 had over 4,000,000 criminals, or about one to every 16 inhabitants. Professor Moll, of the University of Berlin, estimates the number of prostitutes in the German empire at no less than 1,500,000. Bebel stated that Germany supplies half the prostitutes of the world, and his statement still remains unrefuted.

“Unnnatural vice has also assumed the gravest dimensions. In Berlin it was estimated by an authority that there are 30,000 persons afflicted with the disease, and that 2,000

male perverts are known to the Berlin police, who tolerate forty resorts frequented by these individuals. The vice is known to exist in all the large towns of Germany, where there are clubs and other resorts frequented solely by perverts. This state of affairs is so well-known to French scientists and physicians that the term "le vice allemand" is now used to designate the aberration. . . . Venereal disease in Germany has risen to colossal figures. In 1913 it was publicly announced in Prussia alone, for a period of five years, there had been an annual average of 773,000 cases. It has also been publicly announced in Berlin that 90% of the male Berliners have at one time or another been afflicted with sexual disease.

"The German capital is the centre for the White Slave traffic of the world. . . . In 1906 the number of juvenile offenders was 55,000. Germany is the land of the *'lust-murder,'* a particularly Teutonic and bestial form of human butchery. Sadism, Masochism, Fetichism and Necrophilism—significantly these are diseases on which German physicians are the leading and recognized authorities. . . . In the following table the figures represent only the minimum of damage that health, property and the person suffered in Germany in 1909:—

CONVICTIONS IN GERMANY IN 1909

(From the "*Kriminalstatistik des Deutschen Reiches*")

CCXXVII

CRIMES AND OFFENCES

	<i>Number of Offences</i>
Violence and assault on state of- ficers	21,385
Breach of the peace	41,085
Inducing women to prostitution	3,236
Indecent assaults, etc.; <i>on chil- dren under 14</i>	8,407
Insult	110,830
Simple assault and battery	93,598
Petit larceny	115,844
Petit larceny when frequently re- peated	22,018
Grand larceny	16,862
Grand larceny when frequently repeated	6,709
Embezzlement	46,922
Fraud	51,810
Fraud frequently repeated	12,535
Forgery	12,446
Malicious mischief	30,337
All crimes and offences against national laws	797,112

“In contemplating these figures we may well be pardoned employing a somewhat over-worked term these days—they are simply *appalling*. 8,407 cases of indecent assault on children under 14 years of age; 115,844 convictions for petty larceny; 46,922 convictions for embezzlement; 51,810 cases of fraud and 30,337 convictions for malicious mischief—a grand total of 797,112 convictions for one solitary year! What is to be said of the mentality of a race producing this vast host of criminal persons? And yet in Germany these terrible figures appear to occasion but little concern; they seem to be taken as a matter of course.

“In the year 1903, according to German imperial statistics, the number of juveniles convicted amounted to no less than 50,219. In ‘Crime and Its Repression’ by Gustav Aschfenburg, the Professor remarks: ‘Just on four-fifths of these were setting foot in the criminal arena for the first time—soon to compete with the veterans. . . . Our penal system is absolutely ineffective to check the spreading depravity.’

“In the wholesale outrages committed by the German soldiery there are whole categories of crime which the order of superiors cannot possibly palliate nor excuse, particularly the

countless cases of mutilation of mothers, girls and little children. As an example of the German soldiery's treatment of the helpless wounded take the following (Viscount Bryce's report, page 57): 'Outside Ypres we were in the trenches and were attacked, and had to retire until reënforced by other companies of the Royal Fusiliers. Then we took the trenches and found the wounded, between 20 and 30, lying in the trenches with bayonet wounds, and some shot. *Most of them, say three-quarters, had their throats cut.*'

"Let us have no more talk of the 'kindly and good-natured' German people, whether in official documents or not. It is a pernicious and proven falsity.

"To the last man, to the last shilling, Britain has to see that the depraved, diseased and barbarous German people can never again jeopardize the peace of Europe."*

The foregoing figures prove that terms of imprisonment in Germany have no effect in reducing crime. On the contrary crime increases. Flogging would reduce crime to a minimum. The German brute cannot bear

* "Degenerate Germany," Henry de Halsalle.

pain. He, in his turn, would faint at a sentence carrying with it bodily hurt.

Another fact one grasps at reading the horrifying record of German crime in times of peace is that civilization need not wonder at their still more atrocious record of crime against the civilians in captured towns.

Law statistics prove the German to be by instinct predatory and destructive amongst his own people. How much more so is he when ordered to ravage at will by his officers. He has been taught that laws are for the weak. That the Hun is above law, so he has gone his desolate way burning, pillaging, murdering the old and the helpless. Surrounded by his fellow-Huns he reeks of blatant, boasting courage. But, I repeat, segregate him and he is of the stuff cowards are made of. I insist *he dreads hurt*. He is driven, in many instances, as German prisoners have complained and whined about, covered by machine guns, whilst his 'incomparable' officers *lead* him from *behind*. The four years traffic the Allies have

had with the Hun make pitiful history for future ages to read of the all-conquering (!) invincible (!) German armies.

Take from them their heavy guns, their high-explosives, their poison-gas, their liquid-fire and put them to fight as men did in Napoleon's campaigns against armies similarly equipped and I contend there is scarcely a country bearing arms today that would not defeat them however great might be their numerical superiority. No army, confident in the justice of its cause, the courage of its troops and the spirit of brave leadership of its officers has ever had to descend to employ every form of diabolical invention science can produce to endeavor to snatch a victory.

***AND THEIR ARMIES HAVE NOT
WON ONE VICTORY!***

After employing every filthy, devilish, contemptible method of warfare what have they to show today in August, 1918, after four

years of incessant warfare? Every army they have attacked is intact!

Not one has been compelled to surrender to them!

NAPOLEON'S FIRST PRINCIPLE

They have failed in the first principle of warfare Napoleon and Wellington developed:

“Destroy or capture your enemy’s armies and his lands will fall with his men. Leave his armies even partially intact and he will reform and recruit them and take from you any adventitious advantage you may have won.”

And that will be the final history of the war.

Every acre of land taken by the Hun will be re-taken by the Allies since their armies are not only intact but ever-increasing.

So slow have the Hun armies been to follow up their weight of metal and superiority in numbers, so inefficient their infantry for protracted battles, that even the small armies of Belgium and Serbia, after inflicting terrible

losses on the Germans in rear-guard actions, are after four years *still intact* and, in the case at least of Serbia, actually stronger than when the Hun first attacked them.

It is true Germany can show great stretches of country on the map taken from the Allies.

As an offset every colony Germany possessed has been lost.

And the battle is still being waged and it will continue to wage until the Hun will be fighting on the soil of his beloved Fatherland—fighting on the defensive with all power of offensive gone.

That is *if a German Peace is not made first*.

It must not be made.

It will not be made if all the peoples of the allied countries will that it should not.

It is on their voices that the ultimate civilized peace will be formed.

The voice of the allied peoples will be as the voice of God calling for *Justice*.

Justice on the Hun.

Punishment on the Hun.

✓ Hatred for the Hun.

✓ Let all the peoples of all the allied countries hate the Hun and hate him with a will to Victory.

Let that Doctrine of Hate be spread until it reaches to the smallest towns in the United States.

Scatter broadcast the catalogue of Hun atrocities so that none who read may escape it.

Teach the people that no peace can be made or must be made until Germany will be powerless to harm nations large and small.

If a body of armed men run amok in a community they are disarmed first and punished afterward.

Germany must be disarmed and punished.

Instruct the people of America how Germany has repaid the hospitality extended by the American people.

They have violated all diplomatic law and custom, betrayed friendship, used American mails as carriers for plots against the American people and instilled their insidious and

treacherous propaganda even into the school-books of American children.

GERMANS AND VICE

Search the police records and learn of their control of the vice of some of the great cities of the United States.

As their own figures show Germany leads the world in every form of vice, perversion, bestiality and the diseases pertaining thereto.

And, as lepers, they carry and spread these diseases through the lands of France, Belgium, Poland—wherever their tainted soldiery has set its foot.

Small wonder a Jewish scientist makes six hundred and six experiments with arsenic in an attempt to relieve the German population of the major sexual disease.

Compare the statistics of crime in Germany with the records of this country and the people of America will be aghast at the comparison.

Analyze the claims of the German people in

science, philosophy, art, music and invention and convince yourselves how immeasurably they are behind all civilized countries. But for the great Jewish race how many artists or musicians could they point to as representing Germany? Almost all scientific inventions claimed by Germans originated either in America, France or England.

Their philosophers succeeded in destroying religion and substituting science. Poison-gas has been one of the major results.

Germans have never been leaders. Their brains are not creative. They seize on the discoveries of others and plod wearily to improve them. By taking out patents for the improvements they arrogate to themselves the right of the inventor.

They have brought neither comfort, truth, beauty nor virtue to humanity.

Even in their vices they hark back to the days before civilization.

And yet forsooth, they would impose their degenerate will on civilization!

Hate the Hun, oh ye people who love cleanliness and decency, and hate him with a will to Victory.

It is only by loathing all things evil that we value good.

Then let us hate all that is evil, as represented by the Hun, so that good may endure.

A CIVILIZED PEACE

When the council of civilized nations meet at the conference for civilized peace let the Hun and his butcher allies, the Austrians, Turks and Bulgarians, stand as servants awaiting orders from their masters. Barbarity must be leashed so that it can never again threaten the peace of the world. Never again should it be necessary that the best blood of noble countries be shed in defence of their homes and the honor of their women-kind from the murderers and thieves of Germany, Austria, Turkey and Bulgaria.

SERBIA AND THE PAN-GERMAN MAP

This war was not launched for any principle.

It was conceived solely from a desire to rob. Serbia blocked the Pan-German map.

Serbia had to be crushed.

If Germany is left with any control over Serbia, she will have won this war and the first battle of the next.

Serbia must be restored to her people intact.

Her integrity as a self-governing state is essential to destroy Germany's pretensions to world-power.

From the council of the civilized nations Serbia must be given complete immunity from the possibility of future German-Austrian aggression.

By that edict Pan-Germanism in the East will be definitely broken.

PUNISHMENT FOR THE HUN CRIMES

When the lands stolen by the Huns have been restored; cities rebuilt; indemnities paid to the survivors of the martyred peoples, then the council of civilized nations will face the punishment of the instigators and perpetrators of the terrible outrages against civilization. The ring-leaders must be brought to trial before the Tribunal of Civilization and publicly executed. Their followers should be publicly flogged. Ineffectual as such punishment may seem remembering the atrocities of which he has been guilty, the Hun should be made to suffer since it is only bodily hurt that impresses him. He has inflicted it wherever he has gone with fiendish thoroughness. Let him know something of what his victims have felt.

Suffering for suffering.

It is only just.

Hate—and with a will to Justice.

GERMANY AND FUTURE GENERATIONS

In the minds of the just, the decent and the clean-lived Germany is outlawed. It is for their future peoples to strive by honorable living, by respecting their neighbors, by observance of the duties and customs of civilizations, to redeem the good name of their country from the heritage of loathing which she has so justly earned. It will be for them to endeavor to remove the stigma of dishonor and bestiality from the word "German" and by their work of redemption win back some place for their country in the world's esteem—a place they have forfeited through their wicked, wanton, treacherous and bloody acts.

SACRIFICE TO VICTORY

The road will be long and hard to victory. But that Victory must come. It *will* come if every individual wills it, works toward it, sac-

rifices for it and makes it the be-all and end-all of every day in every week for all the months the Allied soldiers will be battling on toward it.

Think to one purpose—work to one purpose—hate to one purpose—crushing the Hun.

Let it be your watchword by day.

May it be in your dreams by night.

Expose sedition wherever you meet it.

Help your President and your Government unceasingly.

You will do all these things, and more, if you hate the Hun and hate him with a Will to Victory.

These are the tenets of the Doctrine of Hate.

Out of it will come Freedom, Justice, Honor among nations and reverence of a merciful and just God.

In His name I pray you hate the Hun to his complete and ultimate defeat so that civilization may endure and the blessings of peace may rest on tortured peoples.

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